# ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2023 (UNAUDITED) 

POPULATION LAST CENSUS<br>$\qquad$ NET VALUATION TAXABLE $2023110,889,326,700$<br>MUNICODE 1514<br>FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY:<br>COUNTIES - JANUARY 26, 2024<br>MUNICIPALITIES - FEBRUARY 10, 2024


#### Abstract

ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES ANNOTATED 40A:5-12, AS AMENDED, COMBINED WITH INFORMATION REQUIRED PRIOR TO CERTIFICATION OF BUDGETS BY THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT SERVICES.


$\qquad$ , County of $\qquad$

DO NOT USE THESE SPACES

|  | Date | Examined By: |  |
| :---: | :---: | :---: | :---: |
| 1 |  |  | Preliminary Check |
| 2 |  |  | Examined |

I hereby certify that the debt shown on Sheets 31 to 34 , 49 to 51 and 63 to 65a are complete, were computed by me and can be supported upon demand by a register or other detailed analysis.
$\qquad$
Title $\qquad$ Chief Financial Officer
(This MUST be signed by Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

## REQUIRED CERTIFICATION BY THE CHIEF FINANCIAL OFFICER:

I hereby certify that I am responsible for filing this verified Annual Financial Statement, (which I have prepared) or (which I have not prepared) [eliminate one] and information required also included herein and that this Statement is an exact copy of the original on file with the clerk of the governing body, that all calculations, extensions and additions are correct, that no transfers have been made to or from emergency appropriations and all statements contained herein are in proof; I further certify that this statement is correct insofar as I can determine from all the books and records kept and maintained in the Local Unit.

| Further, I do hereby certify that I, |  | Peter O'Reilly |
| :--- | :--- | :--- |
| Officer, License \# $\frac{\mathrm{N}-1656}{}$ | , of the | TOWNSHIP |
| LAKEWOOD | am the Chief Financial |  |
| of | OCEAN | and that the of |

statements annexed hereto and made a part hereof are true statements of the financial condition of the Local Unit as at December 31, 2023, completely in compliance with N.J.S.A. 40A:5-12, as amended. I also give complete assurance as to the veracity of required information included herein, needed prior to certification by the Director of Local Government Services, including the verification of cash balances as of December 31, 2023.

| Signature | Peter O'Reilly |  |
| :--- | :--- | :--- |
| Title | Chief Financial Officer |  |
| Address | 231 Third Street |  |
| Phone Number | $732-364-2500$ |  |
| Fax Number |  |  |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

Sheet 1

## THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Account (Statement of Statutory Auditor Only)

I have prepared the post-closing trial balances, related statement and analyses included in the accompanying Annual Financial Statement from the books of account and records made available to me by the TOWNSHIP of LAKEWOOD as of as of December 31, 2023 and have applied certain agreed-upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S.A. 40A:5-12, as amended.

Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures, (except for circumstances as set forth below, no matters) or (no matters) [eliminate one] came to my attention that caused me to believe that the Annual Financial Statement for the year ended December 31, 2023 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county taken as a whole.

Listing of agreed-upon procedures not performed and/or matters coming to my attention of which the Director should be informed:


## MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY <br> CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.


## CERTIFICATION OF NON-QUALIFYING MUNICIPALITY

The undersigned certifies that this municipality does not meet item(s) $\qquad$ of the criteria above and therefore does not qualify for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5


# Report of Federal and State Financial Assistance Expenditures of Awards 

|  | Fiscal Year Ending: | December 31, 2023 |
| :---: | :---: | :---: |
| (1) | (2) | (3) |
| Federal programs |  |  |
| Expended | State | Other Federal |
| (administered by | Programs | Programs |
| the state) | Expended | Expended |
| 3,205,570.00 | \$ 4,472,070.00 | \$ |

Type of Audit required by Title 2 U.S. Code of Federal Regulations
(CFR) (Uniform Requirements) and OMB 15-08.
$\qquad$ Single Audit
$\qquad$ Program Specific Audit
____ Financial Statement Audit Performed in Accordance With Government Auditing Standards (Yellow Book)

Note: All local governments, who are recipients of federal and state awards (financial assistance), must report the total amount of federal and state funds expended during its fiscal year and the type of audit required to comply with Title 2 U.S. Code of Federal Regulations (CFR) OMB 15-08. (Uniform Guidance) and OMB 15-08. The single audit threshold has been been increased to $\$ 750,000$ beginning with Fiscal Year ending after 1/1/15. Expenditures are defined in Title 2 U.S. Code of Federal Regulations (CFR) (Uniform Guidance).
(1) Report expenditures from federal pass-through programs received directly from state government. Federal pass-through funds can be identified by the Catalog of Federal Domestic Assistance (CFDA) number reported in the State's grant/contract agreements.
(2) Report expenditures from state programs received directly from state government or indirectly from pass-through entities. Exclude state aid (I.e., CMPTRA, Energy Receipts tax, etc.) since there are no compliance requirements.
(3) Report expenditures from federal programs received directly from the federal government or indirectly from entities other than state government.
$\frac{\text { Peter O'Reilly }}{\text { Signature of Chief Financial Officer }}$

March 8, 2024

Signature of Chief Financial Officer
Date

## IMPORTANT !

## READ INSTRUCTIONS

## INSTRUCTIONS

The following certification is to be used ONLY in the event there is NO municipality operated utility.

If there is a utility operated by the municipality of if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

## CERTIFICATION

I hereby certify that there was no "utility fund" on the books of account and there was no utility owned and operated by the $\qquad$ of $\qquad$ ,

County of $\qquad$ during the year 2023 and that sheets 40 to 68 are unnecessary.

I have therefore removed from this statement the sheets pertaining only to utilities.

| Name | Peter OReilly |
| :--- | :---: |
| Title | Chief Financial Officer |

(This must be signed by the Chief Financial Officer, Comptroller, Auditor or Registered
Municipal Accountant.)

MUNICIPAL CERTIFICATION OF TAXABLE PROPERTY AS OF OCTOBER 1, 2023

Certification is hereby made that the Net Valuation Taxable of property liable to taxation for the tax year 2024 and filed with the County Board of Taxation on January 10, 2024 in accordance with the requirement of N.J.S.A. 54:4-35, was in the amount of \$ 10,889,326,700.00


Sheet 2

## POST CLOSING <br> TRIAL BALANCE - CURRENT FUND AS AT DECEMBER 31, 2023


(Do not crowd - add additional sheets)
Sheet 3

## POST CLOSING <br> TRIAL BALANCE - CURRENT FUND (CONT'D) AS AT DECEMBER 31, 2023


(Do not crowd - add additional sheets)

# POST CLOSING <br> TRIAL BALANCE - CURRENT FUND (CONT'D) AS AT DECEMBER 31, 2023 

| Title of Account | Debit | Credit |
| :---: | :---: | :---: |
| TOTALS FROM PAGE 3a | 119,484,430.00 | 42,165,382.00 |
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|  | 119,484,430.00 | 42,165,382.00 |
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| RESERVE FOR RECEIVABLES |  | 55,733,077.00 |
| DEFERRED SCHOOL TAX | - |  |
| DEFERRED SCHOOL TAX PAYABLE |  | - |
| FUND BALANCE |  | 21,585,971.00 |
|  |  |  |
|  | 119,484,430.00 | 119,484,430.00 |
|  |  |  |
|  |  |  |
| (Do not crowd - add additional sheets) Sheet 3a. 1 |  |  |

## POST CLOSING TRIAL BALANCE FEDERAL AND STATE GRANTS

AS AT DECEMBER 31, 2023

| Title of Account | Debit | Credit |
| :---: | :---: | :---: |
| CASH | - |  |
| GRANTS RECEIVABLE | 13,619,780.00 |  |
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| DUE FROM/TO CURRENT FUND | 6,333,420.00 |  |
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| HUD FUNDS REIMBURSED |  | 2,278,716.00 |
| ENCUMBRANCES PAYABLE |  | 3,804,449.00 |
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| APPROPRIATED RESERVES |  | 13,054,787.00 |
| UNAPPROPRIATED RESERVES |  | 815,248.00 |
|  |  |  |
| TOTALS | 19,953,200.00 | 19,953,200.00 |
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Sheet 5

# POST CLOSING TRIAL BALANCE - TRUST FUNDS (Assessment Section Must Be Separately Stated) <br> AS AT DECEMBER 31, 2023 



# POST CLOSING <br> TRIAL BALANCE - TRUST FUNDS (CONT'D) (Assessment Section Must Be Separately Stated) AS AT DECEMBER 31, 2023 

| Title of Account | Debit | Credit |
| :---: | :---: | :---: |
| CDBG TRUST FUND |  |  |
| CASH | - |  |
| DUE TO- |  |  |
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| FUND TOTALS | - | - |
|  |  |  |
| ARTS AND CULTURAL TRUST FUND |  |  |
| CASH | - |  |
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| FUND TOTALS | - | - |
|  |  |  |
| OTHER TRUST FUNDS |  |  |
| CASH | 21,678,980.00 |  |
| DUE TO - CURRENT FUND | 6,892,509.00 |  |
| TRUST RESERVES |  | 28,571,489.00 |
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| OTHER TRUST FUNDS PAGE TOTAL | 28,571,489.00 | 28,571,489.00 |

# POST CLOSING <br> TRIAL BALANCE - TRUST FUNDS (CONT'D) (Assessment Section Must Be Separately Stated) AS AT DECEMBER 31, 2023 

| Title of Account | Debit | Credit |
| :--- | :--- | :--- |
| Previous Totals | $28,571,489.00$ | $28,571,489.00$ |
| OTHER TRUST FUNDS (continued) |  |  |
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## SCHEDULE OF TRUST FUND RESERVES



## SCHEDULE OF TRUST FUND RESERVES (CONT'D)



## POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

AS AT DECEMBER 31, 2023

| Title of Account | Debit | Credit |
| :---: | :---: | :---: |
| Estimated Proceeds Bonds and Notes Authorized | - | xxxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxxx |  |
| CASH | 17,611,619.00 |  |
| DUE FROM - |  |  |
| DUE FROM - |  |  |
| FEDERAL AND STATE GRANTS RECEIVABLE |  |  |
| DEFERRED CHARGES TO FUTURE TAXATION: |  |  |
| FUNDED | 52,560,000.00 |  |
| UNFUNDED | 23,378,672.00 |  |
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| DUE TO - |  |  |
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| PAGE TOTALS | 93,550,291.00 |  |

(Do not crowd - add additional sheets)

Sheet 8

## POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

AS AT DECEMBER 31, 2023

| Title of Account | Debit | Credit |
| :---: | :---: | :---: |
| PREVIOUS PAGE TOTALS | 93,550,291.00 | - |
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| BOND ANTICIPATION NOTES PAYABLE |  | 12,000,000.00 |
| GENERAL SERIAL BONDS |  | 52,560,000.00 |
| TYPE 1 SCHOOL BONDS |  | - |
| LOANS PAYABLE |  | - |
| CAPITAL LEASES PAYABLE |  | - |
|  |  |  |
|  |  |  |
| RESERVE FOR CAPITAL PROJECTS |  |  |
| RESERVE FOR IMPROVEMENTS |  | 9,716.00 |
| RESERVE FOR RENEWAL \& REPLACEMENT |  | 101,356.00 |
|  |  |  |
| IMPROVEMENT AUTHORIZATIONS: |  |  |
| FUNDED |  | 3,918,869.00 |
| UNFUNDED |  | 18,242,858.00 |
|  |  |  |
| ENCUMBRANCES PAYABLE |  | 5,762,238.00 |
|  |  |  |
| RESERVE TO PAY BANS |  |  |
| CAPITAL IMPROVEMENT FUND |  | 563,317.00 |
| DOWN PAYMENTS ON IMPROVEMENTS |  | - |
|  |  |  |
|  |  |  |
| CAPITAL FUND BALANCE |  | 391,937.00 |
|  | 93,550,291.00 | 93,550,291.00 |

(Do not crowd - add additional sheets)

Sheet 8.1

CASH RECONCILIATION DECEMBER 31, 2023

|  | Cash |  | Less Checks Outstanding | Cash Book Balance |
| :---: | :---: | :---: | :---: | :---: |
|  | *On Hand | On Deposit |  |  |
| Current |  | 67,589,467.00 | 3,965,249.00 | 63,624,218.00 |
| Grant Fund |  |  |  | - |
| Trust - Animal Control |  |  |  | - |
| Trust - Assessment |  |  |  | - |
| Trust - Municipal Open Space |  |  |  | - |
| Trust-LOSAP |  |  |  | - |
| Trust - CDBG |  |  |  | - |
| Trust - Other |  | 22,740,686.00 | 1,061,706.00 | 21,678,980.00 |
| Trust - Arts and Culture |  |  |  | - |
| General Capital |  | 18,082,322.00 | 470,703.00 | 17,611,619.00 |
|  |  |  |  | - |
| UTILITIES: |  |  |  |  |
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|  |  |  |  | - |
| Total |  | 108,412,475.00 | 5,497,658.00 | 102,914,817.00 |

* Include Deposits In Transit
${ }^{* *}$ Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account.


## REQUIRED CERTIFICATION

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2023.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbook at December 31, 2023.

All "Certificates of Deposits", Repurchase Agreements" and other investments must be reported as cash and included in this certification.
(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).
$\qquad$ Title: $\qquad$
Sheet 9

## CASH RECONCILIATION DECEMBER 31, 2023 (cont'd)



Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

## CASH RECONCILIATION DECEMBER 31, 2023 (cont'd)

LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| PREVIOUS PAGE TOTAL | $108,412,475.00$ |
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Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

Sheet 9a TOTAL

MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE


MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant | Balance Jan. 1, 2023 | 2023 <br> Budget <br> Revenue <br> Realized | Received | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PREVIOUS PAGE TOTALS | 4,960,094.00 | 1,160,218.00 | - | - | - | 6,120,312.00 |
| Alcohol Education \& Rehabilitation Fund | - | 14,667.00 | 14,667.00 | - | - | - |
| Clean Communities Program | - | 163,583.00 | 163,583.00 | - | - | - |
| HOPWA NJH 22F007 | - | 2,023,965.00 | - | - | - | 2,023,965.00 |
| Pedestrian Safety Grant | - | 37,000.00 | - | - | - | 37,000.00 |
| Construct Taxiway to Runway 24 End - State Share | 1,818.00 | - | - | - | - | 1,818.00 |
| Click It or Ticket Seat Belt Mobilization | - | 10,500.00 | - | - | - | 10,500.00 |
| $\boldsymbol{\sim}$ Drive Sober or Get Pulled Over | 10,500.00 | 10,500.00 | 10,150.00 | - | - | 10,850.00 |
|  | 289,396.00 | - | - | - | - | 289,396.00 |
| Body Armor Replacement | - | 8,880.00 | 8,880.00 |  | - | - |
| NJDEP Stormwater Assistance Grant | - | 25,000.00 | 25,000.00 | - | - | - |
| Distracted Driving Statewide Crackdown Grant | 4,200.00 | 14,000.00 | 14,000.00 | - | - | 4,200.00 |
| Municipal Alliance Grant | 30,539.00 | 30,539.00 | - | - | - | 61,078.00 |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
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|  |  |  |  |  |  | - |
| PAGE TOTALS | 5,296,547.00 | 3,498,852.00 | 236,280.00 | - | - | 8,559,119.00 |

MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant | Balance Jan. 1, 2023 | 2023 <br> Budget <br> Revenue <br> Realized | Received | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PREVIOUS PAGE TOTALS | 5,296,547.00 | 3,498,852.00 | 236,280.00 | - | - | 8,559,119.00 |
| New Jersey Department of Transportation : |  |  |  |  |  | - |
| Municipal Aid Program 2015 | 124,909.00 | - | - | - | - | 124,909.00 |
| Municipal Aid Program 2016 | 79,696.00 | - | - | - | - | 79,696.00 |
| Municipal Aid Program 2017- Clifton Ave | 84,248.00 | - | - | - | - | 84,248.00 |
| Municipal Aid Program 2018 | 152,135.00 | - | - | - | - | 152,135.00 |
| Municipal Aid Program 2020 | 491,645.00 | - | - | - | - | 491,645.00 |
| $\boldsymbol{\omega}$ Municipal Aid Program 2021 | 525,119.00 | - | 383,839.00 | - | - | 141,280.00 |
| i ${ }_{\text {i }}^{\text {® }}$ ( Municipal Aid Program 2022 | 221,045.00 | - | - | - | - | 221,045.00 |
| NJDOT - Obstruction Tree Removal | 203.00 | - | - | - | - | 203.00 |
| NJDOT 2020 Bikeway Program | 375,000.00 | - | 195,914.00 | - | - | 179,086.00 |
| Local Freight Impact Fund | 214,829.00 | - | - | - | - | 214,829.00 |
| Runway 6 Safety Improvements | 649,558.00 | - | - | - | - | 649,558.00 |
| Clifton Ave | 372,809.00 | - | - | - | - | 372,809.00 |
| FAAA Obstruction | 178,967.00 | - | - | - | - | 178,967.00 |
| Electronic Bus | 62,567.00 | - | - | - | - | 62,567.00 |
| Highway Safety Fund | 81,400.00 | - | - | - | - | 81,400.00 |
| Recycling Tonnage Grant | - | 167,897.00 | 167,897.00 | - | - | - |
|  |  |  |  |  |  | - |
| PAGE TOTALS | 8,910,677.00 | 3,666,749.00 | 983,930.00 | - | - | 11,593,496.00 |

MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | $\overline{2023}$ <br> Budget <br> Revenue <br> Realized | Received | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PREVIOUS PAGE TOTALS | 8,910,677.00 | 3,666,749.00 | 983,930.00 | - | - | 11,593,496.00 |
| Safe \& Secure Communities Program - 2023 | - | 32,400.00 | 32,310.00 | - | - | 90.00 |
| Safe \& Secure Communities Program - 2022 | 12,400.00 | - | - | - | - | 12,400.00 |
| State of NJ No Net Loss Reforestation Grant FS14-013 | 11,132.00 | - | - | - | - | 11,132.00 |
| US DOT - State Share: |  |  |  |  |  | - |
| Aircraft Apron Phase I-State | 14,216.00 | - | - | - | - | 14,216.00 |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
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|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
| PAGE TOTALS | 8,948,425.00 | 3,699,149.00 | 1,016,240.00 | - | - | 11,631,334.00 |

MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant | Balance Jan. 1, 2023 | $\overline{2023}$ <br> Budget <br> Revenue Realized | Received | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PREVIOUS PAGE TOTALS | 8,948,425.00 | 3,699,149.00 | 1,016,240.00 | - | - | 11,631,334.00 |
| Urban Enterprise Zone: |  |  |  |  |  | - |
| Revolving Loan Program | 50,125.00 | - | 24,163.00 | - | - | 25,962.00 |
| NJDOT - 2020 Municipal Aid Program Vine Ave. | 502,303.00 | - | - | - | - | 502,303.00 |
| 2018 Zone Project Management | 72,032.00 | - | - | - | - | 72,032.00 |
| 2023 Lakewood UEZ Downtown Corridor Holiday Lighting | - | 40,000.00 | 40,000.00 | - | - | - |
| 2023 Police Drones and Training | - | 30,000.00 | 30,000.00 | - | - | - |
| $\boldsymbol{\sim}$ Revolving Loan Programs Consulting Services | 75,000.00 | 193,304.00 | 193,304.00 | - | - | 75,000.00 |
| ì $\bar{\sim}$ | - | 135,000.00 | 135,000.00 | - | - | - |
| $\rightarrow$ 2019-3 SCF Urban Enterprise Zone Advertising Marketing | 22,371.00 | - | - | - | - | 22,371.00 |
| NJDOT Lakewood Airport Tree Trimming | - | 269,585.00 | - | - | - | 269,585.00 |
| Project Management and Administration | 563,219.00 | 417,900.00 | 229,583.00 | - | - | 751,536.00 |
| Strand Theater Capital Improvements \& |  |  |  |  |  | - |
| Renovations - Phase III | 220,020.00 | - | 5,466.00 | - | - | 214,554.00 |
| 2023 Transportation Bus Expansion Program | - | 1,680,000.00 | 1,680,000.00 | - | - | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
| PAGE TOTALS | 10,453,495.00 | 6,464,938.00 | 3,353,756.00 | - | - | 13,564,677.00 |

MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | 2023 Budget Revenue Realized | Received | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PREVIOUS PAGE TOTALS | 10,453,495.00 | 6,464,938.00 | 3,353,756.00 | - | - | 13,564,677.00 |
| CJHIF - Wellness Grant Program - 2020 | 5,452.00 | - | - | - | - | 5,452.00 |
| CJHIF - Wellness Grant Program - 2021 | 17,000.00 | - | - | - | - | 17,000.00 |
| CJHIF - Wellness Grant Program - 2022 | 15,500.00 | - | - | - | - | 15,500.00 |
| CJHIF - Wellness Grant Program - 2023 | - | 17,000.00 | - | - | - | 17,000.00 |
| Ocean County Planning Board County Census | 151.00 | - | - | - | - | 151.00 |
|  |  |  |  |  |  | - |
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| $\stackrel{\rightharpoonup}{i o}$ |  |  |  |  |  | - |
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|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
| PAGE TOTALS | 10,491,598.00 | 6,481,938.00 | 3,353,756.00 | - | - | 13,619,780.00 |

SCHEDULE OF APPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | Transferred from 2023 Budget Appropriations |  | Expended | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget | $\begin{aligned} & \text { Appropriation } \\ & \text { By 40A:4-87 } \\ & \hline \end{aligned}$ |  |  |  |  |
| Community Development Block Grant - 2008 | 51.00 | - |  | - |  |  | 51.00 |
| Community Development Block Grant - 2009 | 41,913.00 | - |  | 41,869.00 |  |  | 44.00 |
| Community Development Block Grant - 2010 | 2,764.00 | - |  | - |  |  | 2,764.00 |
| Community Development Block Grant - 2011 | 5,857.00 | - |  | 5,857.00 |  |  | - |
| Community Development Block Grant - 2012 | 21,275.00 | - |  | 21,275.00 |  |  | - |
| Community Development Block Grant - 2013 | 41,000.00 | - |  | 41,000.00 |  |  | - |
| Community Development Block Grant - 2014 | 31,678.00 | - |  | 31,678.00 |  |  | - |
| Community Development Block Grant - 2015 | 112,386.00 | - |  | 112,386.00 |  |  | - |
| Community Development Block Grant - 2016 | 125,483.00 | - |  | 125,483.00 |  |  | - |
| Community Development Block Grant - 2017 | 21,707.00 | - |  | 21,707.00 |  |  | - |
| Community Development Block Grant - 2018 | 138,713.00 | - |  | 138,713.00 |  |  | - |
| Community Development Block Grant - 2019 | 178,520.00 | - |  | 178,520.00 |  |  | - |
| Community Development Block Grant - Title I Assistance | 31,720.00 | - |  | 31,720.00 |  |  | - |
| Community Development Block Grant - 2020 | 924,730.00 | - |  | 924,730.00 |  |  | - |
| Community Development Block Grant - 2021 | 198,915.00 | - |  | 198,915.00 |  |  | - |
| Community Development Block Grant - 2022 | - |  | 1,160,218.00 | 1,160,218.00 |  |  | - |
| Edward Byrne Memorial Justice Assistance Grant - 2017/2018 | 1,007.00 | - |  | - |  |  | 1,007.00 |
| Edward Byrne Memorial Justice Assistance Grant - 2019 | 15,572.00 | - |  | - |  |  | 15,572.00 |
|  |  |  |  |  |  |  | - |
| PAGE TOTALS | 1,893,291.00 | - | 1,160,218.00 | 3,034,071.00 |  | - | 19,438.00 |

SCHEDULE OF APPROPRIATED RESERVES FOR

## FEDERAL AND STATE GRANTS

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | Transferred from 2023 Budget Appropriations |  | Expended | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget | Appropriation By 40A:4-87 |  |  |  |  |
| PREVIOUS PAGE TOTALS | 1,893,291.00 | - | 1,160,218.00 | 3,034,071.00 | - | - | 19,438.00 |
| Energy Efficiency Grant | 72,860.00 |  |  |  |  |  | 72,860.00 |
| FEMA - Hazard Mitigation Grant | 22,159.00 |  |  |  |  |  | 22,159.00 |
| Federal Transit CIP Parking Lot Project | 3,688,671.00 |  |  |  |  |  | 3,688,671.00 |
| USDOT Acquire Land for Approaches - Runway 6 | 3,268.00 |  |  |  |  |  | 3,268.00 |
| USDOT Taxiway Construction-Phase II | 2,632.00 |  |  |  |  |  | 2,632.00 |
| USDOT/NJDOT Construct Aircraft Apron - Fed Share | 119,661.00 |  |  | 237.00 |  |  | 119,424.00 |
| $\pm \stackrel{\boldsymbol{O}}{\sim}$ USDOT - FAA - Airport Coronavirus Relief Grant | 13,000.00 |  |  |  |  |  | 13,000.00 |
| $\stackrel{+}{+}$ + USDOT - FAA - Airport Rescue Grant | 32,000.00 |  |  |  |  |  | 32,000.00 |
| NJDOT - CARES Act | 30,000.00 |  |  |  |  |  | 30,000.00 |
| American Rescue Plan Act - Federal | 736,462.00 |  |  | 171,262.00 |  |  | 565,200.00 |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
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|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
| PAGE TOTALS | 6,614,004.00 | - | 1,160,218.00 | 3,205,570.00 | - | - | 4,568,652.00 |

SCHEDULE OF APPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | Transferred from 2023 Budget Appropriations |  | Expended | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget | Appropriation By 40A:4-87 |  |  |  |  |
| PREVIOUS PAGE TOTALS | 6,614,004.00 | - | 1,160,218.00 | 3,205,570.00 | - | - | 4,568,652.00 |
| Alcohol Education \& Rehabilitation | 926.00 |  | - | - |  |  | 926.00 |
| Alcohol Education \& Rehabilitation - 2000 | 1,000.00 |  | - | - |  |  | 1,000.00 |
| Alcohol Education \& Rehabilitation - 2011 | 1,717.00 |  | - | - |  |  | 1,717.00 |
| Alcohol Education \& Rehabilitation - 2014 | 6,499.00 |  | - | - |  |  | 6,499.00 |
| Alcohol Education \& Rehabilitation - 2016 | 300.00 |  | - | - |  |  | 300.00 |
| Alcohol Education \& Rehabilitation - 2018 | 5,712.00 |  | - | - |  |  | 5,712.00 |
| $\stackrel{\sim}{\sim}$ Alcohol Education \& Rehabilitation-2020 | 6,103.00 |  | - | 1,300.00 |  |  | 4,803.00 |
| is $\stackrel{\sim}{\sim}$ Alcohol Education \& Rehabilitation - 2021 | 1,940.00 |  | - | 1,940.00 |  |  | - |
| Alcohol Education \& Rehabilitation - 2022 | 13,266.00 |  | - | 13,266.00 |  |  | - |
| Alcohol Education \& Rehabilitation - 2023 | - |  | 14,667.00 | 7,486.00 |  |  | 7,181.00 |
| Body Armor Replacement Grant | 188.00 |  | - | - |  |  | 188.00 |
| Body Armor Replacement Grant - 2019 | 465.00 |  | - | - |  |  | 465.00 |
| Body Armor Replacement Grant - 2020 | - |  | - | - |  |  | - |
| Body Armor Replacement Grant - 2021 | 9,462.00 |  | - | 9,462.00 |  |  | - |
| Body Armor Replacement Grant - 2022 | 5,947.00 |  | - | 5,947.00 |  |  | - |
| Body Armor Replacement Grant - 2023 | - |  | 8,880.00 | - |  |  | 8,880.00 |
| Body Worn Camera Grant | 109,590.00 |  | - | - |  |  | 109,590.00 |
|  |  |  |  |  |  |  | - |
| PAGE TOTALS | 6,777,119.00 | - | 1,183,765.00 | 3,244,971.00 | - | - | 4,715,913.00 |

SCHEDULE OF APPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | Transferred from 2023 Budget Appropriations |  | Expended | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget | Appropriation By 40A:4-87 |  |  |  |  |
| PREVIOUS PAGE TOTALS | 6,777,119.00 | - | 1,183,765.00 | 3,244,971.00 | - | - | 4,715,913.00 |
| Clean Communities Program | 88,964.00 |  | - | - |  |  | 88,964.00 |
| Clean Communities Program-2020 | 8,575.00 |  | - | 8,575.00 |  |  | - |
| Clean Communities Program - 2021 | 3,484.00 |  | - | 3,484.00 |  |  | - |
| Clean Communities Program - 2022 | 141,767.00 |  | - | 125,955.00 |  |  | 15,812.00 |
| Clean Communities Program-2023 | - |  | 163,583.00 | 119,789.00 |  |  | 43,794.00 |
| Driving While Intoxicated | 943.00 |  | - | - |  |  | 943.00 |
| $\pm \stackrel{\varrho}{\square}$ | - |  | 25,000.00 | - |  |  | 25,000.00 |
| ¢ $\stackrel{\sim}{\odot}$ Distracted Driving Grant | 4,200.00 |  | 14,000.00 | - |  |  | 18,200.00 |
| Emergency Assistance Grant | 8,255.00 |  | - | - |  |  | 8,255.00 |
| Gypsy Moth Grant | 23,829.00 |  | - | - |  |  | 23,829.00 |
| Click It or Ticket Seat Belt Mobilization | - |  | 10,500.00 | - |  |  | 10,500.00 |
| Drive Sober or Get Pulled Over | 4,830.00 |  | 10,500.00 | - |  |  | 15,330.00 |
| Municipal Alliance Grant | 30,539.00 |  | 30,539.00 | - |  |  | 61,078.00 |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
| PAGE TOTALS | 7,092,505.00 | - | 1,437,887.00 | 3,502,774.00 | - | - | 5,027,618.00 |

SCHEDULE OF APPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | Transferred from 2023 Budget Appropriations |  | Expended | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget | Appropriation By 40A:4-87 |  |  |  |  |
| PREVIOUS PAGE TOTALS | 7,092,505.00 | - | 1,437,887.00 | 3,502,774.00 | - | - | 5,027,618.00 |
| New Jersey Department of Transportation: | 120,481.00 |  | - | - |  |  | 120,481.00 |
| Municipal Aide Program 2015 | 71,986.00 |  | - | - |  |  | 71,986.00 |
| Municipal Aide Program 2016 | 67,058.00 |  | - | - |  |  | 67,058.00 |
| Municipal Aide Program 2017 | 103,159.00 |  | - | - |  |  | 103,159.00 |
| Municipal Aide Program 2018 | 84,487.00 |  | - | - |  |  | 84,487.00 |
| Municipal Aide Program 2019 - RT88 | 101,879.00 |  | - | 99,202.00 |  |  | 2,677.00 |
| $\pm \stackrel{\text { O }}{\square}$ | 525,119.00 |  | - | 502,303.00 |  |  | 22,816.00 |
| - $\stackrel{\text { ¢ }}{\sim}$ Municipal Aide Program 2021 | 221,045.00 |  | - | - |  |  | 221,045.00 |
| Municipal Aide Program 2022 | 92,284.00 |  | - | 81,400.00 |  |  | 10,884.00 |
| Highway Safety Fund | 813.00 |  | - | - |  |  | 813.00 |
| Highway Safety Fund 2015 | 227,461.00 |  | - | - |  |  | 227,461.00 |
| Local Freight Impact Fund | 28,898.00 |  | - | 26.00 |  |  | 28,872.00 |
| Construct Taxiway to Runway 24 End State Share | 207.00 |  | - | - |  |  | 207.00 |
| Obstruction Tree Removal | 560,857.00 |  | - | 571.00 |  |  | 560,286.00 |
| Runway 6 Safety Improvements | 12,185.00 |  | - | - |  |  | 12,185.00 |
| USDOT/NJDOT Construct Aircraft Apron - State Share | 348,884.00 |  | - | 297,630.00 |  |  | 51,254.00 |
| NJDOT - FY 2020 Bikeway Program | 372,809.00 |  | - | - |  |  | 372,809.00 |
| Clifton Ave |  |  | - | - |  |  | - |
| PAGE TOTALS | 10,032,117.00 | - | 1,437,887.00 | 4,483,906.00 | - | - | 6,986,098.00 |

SCHEDULE OF APPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | Transferred from 2023 Budget Appropriations |  | Expended | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget | Appropriation By 40A:4-87 |  |  |  |  |
| PREVIOUS PAGE TOTALS | 10,032,117.00 | - | 1,437,887.00 | 4,483,906.00 | - | - | 6,986,098.00 |
| FAAA Obstruction | 59,856.00 |  | - | - |  |  | 59,856.00 |
| Electonic Bus | 250,268.00 |  | - | 250,268.00 |  |  | - |
| NJ State Police - Emergency Management Grant | 5,000.00 |  | - | - |  |  | 5,000.00 |
| NJ Emergency Assistance Grant | 5,000.00 |  | - | - |  |  | 5,000.00 |
| Pedestrian Safety Grant | - |  | 37,000.00 | - |  |  | 37,000.00 |
| HOPWA NJH 22F007 | - |  | 2,023,965.00 | - |  |  | 2,023,965.00 |
| $\pm \stackrel{\text { Recycling Mini-Grant - Ocean County }}{\sim}$ | 4,132.00 |  | - | - |  |  | 4,132.00 |
| -̇\% $\stackrel{\sim}{\sim}$ Recycling Tonnage Grant | 21,838.00 |  | - | - |  |  | 21,838.00 |
| Recycling Tonnage Grant - 2018 | 23,080.00 |  | - | 23,080.00 |  |  | - |
| Recycling Tonnage Grant - 2019 | 51,599.00 |  | - | 51,599.00 |  |  | - |
| Recycling Tonnage Grant - 2020 | 95,646.00 |  | - | 31,812.00 |  |  | 63,834.00 |
| Recycling Tonnage Grant - 2021 | 145,589.00 |  | - | 9,127.00 |  |  | 136,462.00 |
| Recycling Tonnage Grant-2022 | 150,814.00 |  | - | 2,366.00 |  |  | 148,448.00 |
| Recycling Tonnage Grant-2023 | - |  | 167,897.00 | 518.00 |  |  | 167,379.00 |
| Safe \& Secure Communities Programs - State 2022 | 32,400.00 |  | - | - |  |  | 32,400.00 |
| Safe \& Secure Communities Programs - State 2023 | - |  | 32,400.00 | - |  |  | 32,400.00 |
| State Homeland Security | 5,000.00 |  | - | - |  |  | 5,000.00 |
| State Forestry Serv.-Community Forestry | 3,000.00 |  | - | - |  |  | 3,000.00 |
| PAGE TOTALS | 10,885,339.00 | - | 3,699,149.00 | 4,852,676.00 | - | - | 9,731,812.00 |

SCHEDULE OF APPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | Transferred from 2023 Budget Appropriations |  | Expended | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget | Appropriation By 40A:4-87 |  |  |  |  |
| PREVIOUS PAGE TOTALS | 10,885,339.00 | - | 3,699,149.00 | 4,852,676.00 | - | - | 9,731,812.00 |
| State of NJ - No Net Loss Reforestation | - |  |  |  |  |  | - |
| Project Grant FS14-013 | 163,545.00 |  | - | - |  |  | 163,545.00 |
| Urban Enterprise Zone: | - |  |  |  |  |  | - |
| Project Management and Administration | - |  | 417,900.00 | 168,839.00 |  |  | 249,061.00 |
| Revolving Loan Program 2021 | 8,054.00 |  | - | 8,054.00 |  |  | - |
| NJDOT Lakewood Airport Tree Trimming | - |  | 269,585.00 | 27,640.00 |  |  | 241,945.00 |
| $\stackrel{\text { ¢ }}{\sim}$ | - |  | 40,000.00 | - |  |  | 40,000.00 |
| $\stackrel{\circ}{\circ} \stackrel{\sim}{\sim} 2023$ Police Drones and Training | - |  | 30,000.00 | 28,850.00 |  |  | 1,150.00 |
| Revolving Loan Program | 24,163.00 |  | 193,304.00 | 217,467.00 |  |  | - |
| Business Attraction Initiative VIII | 1,262.00 |  | - | - |  |  | 1,262.00 |
| 2023 Transportation Bus Expansion Program | - |  | 1,680,000.00 | 1,549,899.00 |  |  | 130,101.00 |
| Business to Business Networking V | 751.00 |  | - | - |  |  | 751.00 |
| 2019-3 SCF Urban Enterprise Zone Advertising Marketing | 8.00 |  | 135,000.00 | 135,000.00 |  |  | 8.00 |
| NJDOT - 2020 Municipal Aid Program Vine Ave. | 436,146.00 |  | - | - |  |  | 436,146.00 |
| District Compactor Grant | 204,051.00 |  | - | 21,009.00 |  |  | 183,042.00 |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  | - |
| PAGE TOTALS | 11,723,319.00 | - | 6,464,938.00 | 7,009,434.00 | - | - | 11,178,823.00 |

SCHEDULE OF APPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS


SCHEDULE OF APPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS


SCHEDULE OF UNAPPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS

| Grant | Balance | Transferred from 2023 Budget Appropriations |  | Received | Other | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Jan. 1, 2023 | Budget | Appropriation By 40A:4-87 |  |  |  |
| PREVIOUS PAGE TOTALS | - | - | - | - | - | - |
| American Rescue Plan Act - Federal | 7,390,666.00 |  | 7,000,000.00 | - |  | 390,666.00 |
| National Opioid Settlememnt | 255,719.00 |  | - | 147,429.00 |  | 403,148.00 |
| Body Armor Replacement | 8,880.00 |  | 8,880.00 | 10,994.00 |  | 10,994.00 |
| UEZ Lakewood Shuttle | 10,440.00 |  | - | - |  | 10,440.00 |
|  |  |  |  |  |  | - |
|  |  |  |  |  |  | - |
| $\rightarrow \frac{0}{\square}$ |  |  |  |  |  | - |
| $\begin{aligned} & \stackrel{\rightharpoonup}{\circ} \\ & \stackrel{\rightharpoonup}{\oplus} \\ & \hline \end{aligned}$ |  |  |  |  |  | - |
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|  |  |  |  |  |  | - |
| TOTALS | 7,665,705.00 | - | 7,008,880.00 | 158,423.00 | - | 815,248.00 |

## *LOCAL DISTRICT SCHOOL TAX

|  | Debit | Credit |
| :---: | :---: | :---: |
| Balance - January 1, 2023 | xxxxxxxxxxx | xxxxxxxxxx |
| School Tax Payable \# | xxxxxxxxxxx | $(680,045.00)$ |
| School Tax Deferred <br> (Not in excess of 50\% of Levy - 2022-2023) | x $x$ xxxxxxxxx |  |
| Levy School Year July 1, 2023 - June 30, 2024 | xxxxxxxxxxx |  |
| Levy Calendar Year 2023 | xxxxxxxxxxx | 112,123,194.00 |
| Paid | 112,123,194.00 | xxxxxxxxxx |
| Balance - December 31, 2023 | xxxxxxxxxxx | xxxxxxxxxx |
| School Tax Payable \# | $(680,045.00)$ | XxXXXXXXXX |
| School Tax Deferred (Not in excess of 50\% of Levy-2023-2024) |  | $\mathbf{x x x x x x x x x x}$ |
| * Not including Type 1 school debt service, emergency authorizations-schools, transfer to | 111,443,149.00 | 111,443,149.00 |
| Board of Education for use of local schools. \# Must include unpaid requisitions. |  |  |

## COUNTY TAXES PAYABLE

|  | Debit | Credit |
| :---: | :---: | :---: |
| Balance - January 1, 2023 | xxxxxxxxxxx | xxxxxxxxxx |
| County Taxes | xxxxxxxxxxx |  |
| Due County for Added and Omitted Taxes | xxxxxxxxxxx |  |
| 2023 Levy: | xxxxxxxxxxx | xxxxxxxxxx |
| General County | xxxxxxxxxxx | 46,435,683.00 |
| County Library | xxxxxxxxxxx | 4,394,965.00 |
| County Health | xxxxxxxxxxx | 2,550,377.00 |
| County Open Space Preservation | xxxxxxxxxxx | 1,845,286.00 |
| Due County for Added and Omitted Taxes | xxxxxxxxxxx | 705,745.00 |
| Paid | 55,226,311.00 | xxxxxxxxxx |
| Balance - December 31, 2023 | xxxxxxxxxxx | xxxxxxxxxx |
| County Taxes |  | xxxxxxxxxx |
| Due County for Added and Omitted Taxes | 705,745.00 | xxxxxxxxxx |
|  | 55,932,056.00 | 55,932,056.00 |

## SPECIAL DISTRICT TAXES

|  |  | Debit | Credit |
| :---: | :---: | :---: | :---: |
| Balance - January 1, 2023 |  | xxxxxxxxxxx |  |
| 2023 Levy: (List Each Type of District Tax Separately - See Footnote) |  | xxxxxxxxxxx | xxxxxxxxxx |
| Fire - | 10,845,907.00 | xxxxxxxxxxx | xxxxxxxxxx |
| Sewer - |  | xxxxxxxxxxx | xxxxxxxxxx |
| Water - |  | xxxxxxxxxxx | xxxxxxxxxx |
| Garbage - |  | xxxxxxxxxxx | xxxxxxxxxx |
|  |  | xxxxxxxxxxx | xxxxxxxxxx |
|  |  | xxxxxxxxxxx | xxxxxxxxxx |
|  |  | xxxxxxxxxxx | xxxxxxxxxx |
| Total 2023 Levy |  | xxxxxxxxxxx | 10,845,907.00 |
| Paid |  | 10,845,907.00 | xxxxxxxxxx |
| Balance - December 31, 2023 |  | - | xxxxxxxxxx |
|  |  | 10,845,907.00 | 10,845,907.00 |

Footnote: Please state the number of districts in each instance.

STATEMENT OF GENERAL BUDGET REVENUES 2023

| Source | $\begin{gathered} \hline \hline \text { Budget } \\ -01 \end{gathered}$ | $\begin{gathered} \hline \hline \text { Realized } \\ -02 \end{gathered}$ | Excess or Deficit ${ }^{*}$ -03 |
| :---: | :---: | :---: | :---: |
| Surplus Anticipated | 15,961,000.00 | 15,961,000.00 | - |
| Surplus Anticipated with Prior Written Consent of Director of Local Government Services |  |  | - |
| Miscellaneous Revenue Anticipated: | x $\mathbf{x x x x x x x x}$ | xxxxxxxxx | xxxxxxxxx |
| Adopted Budget | 27,147,571.00 | 29,374,312.00 | 2,226,741.00 |
| Added by N.J.S.A. 40A:4-87 (List on 17a) | 2,013,150.00 | 2,013,150.00 | - |
|  |  |  | - |
|  |  |  | - |
| Total Miscellaneous Revenue Anticipated | 29,160,721.00 | 31,387,462.00 | 2,226,741.00 |
| Receipts from Delinquent Taxes | 6,026,650.00 | 6,889,506.00 | 862,856.00 |
| Amount to be Raised by Taxation: | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (a) Local Tax for Municipal Purposes | 79,172,924.00 | x $x$ xxxxxxx | x $x$ xxxxxxx |
| (b) Addition to Local District School Tax |  | xxxxxxxxx | xxxxxxxxx |
| (c) Minimum Library Tax |  | xxxxxxxxx | xxxxxxxxx |
| Total Amount to be Raised by Taxation | 79,172,924.00 | 85,304,546.00 | 6,131,622.00 |
|  | 130,321,295.00 | 139,542,514.00 | 9,221,219.00 |

## ALLOCATION OF CURRENT TAX COLLECTIONS

|  | Debit | Credit |
| :---: | :---: | :---: |
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22) | xxxxxxxxx | 254,705,703.00 |
| Amount to be Raised by Taxation | xxxxxxxxx | xxxxxxxxx |
| Local District School Tax | 112,123,194.00 | XXXXXXXXX |
| Regional School Tax | - | xxxxxxxxx |
| Regional High School Tax | - | xxxxxxxxx |
| County Taxes | 55,226,311.00 | xxxxxxxxx |
| Due County for Added and Omitted Taxes | 705,745.00 | xxxxxxxxx |
| Special District Taxes | 10,845,907.00 | xxxxxxxxx |
| Municipal Open Space Tax |  | xxxxxxxxx |
| Municipal Arts and Culture Tax |  | xxxxxxxxx |
| Reserve for Uncollected Taxes | xxxxxxxxx | 9,500,000.00 |
| Deficit in Required Collection of Current Taxes (or) | xxxxxxxxx | - |
| Balance for Support of Municipal Budget (or) | 85,304,546.00 | xxxxxxxxx |
| *Excess Non-Budget Revenue (see footnote) |  |  |
| *Deficit Non-Budget Revenue (see footnote) | xxxxxxxxx |  |
| *These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only. | 264,205,703.00 | 264,205,703.00 |

STATEMENT OF GENERAL BUDGET REVENUES 2023
(Continued)
Miscellaneous Revenues Anticipated: Added By N.J.S.A. 40A:4-87


Ihereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

CFO Signature:
Peter O'Reilly
Sheet 17a

## STATEMENT OF GENERAL BUDGET REVENUES 2023

(Continued)
Miscellaneous Revenues Anticipated: Added By N.J.S.A. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
| :---: | :---: | :---: | :---: |
| PREVIOUS PAGE TOTALS | 2,013,150.00 | 2,013,150.00 | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
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|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
| TOTALS | 2,013,150.00 | 2,013,150.00 | - |
| I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable. |  |  |  |
| CFO Signature: Peter O'Reilly |  |  |  |

STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2023

| 2023 Budget As Adopted | $128,308,145.00$ |
| :--- | ---: |
| 2023 Budget - Added by N.J.S.A. 40A:4-87 | $2,013,150.00$ |
| Appropriated for 2023 (Budget Statement Item 9) | $130,321,295.00$ |
| Appropriated for 2023 by Emergency Appropriation (Budget Statement Item 9) |  |
| Total General Appropriations (Budget Statement Item 9) | $130,321,295.00$ |
| Add: Overexpenditures (see footnote) |  |
| Total Appropriations and Overexpenditures | $113,909,176.00$ |
| Deduct Expenditures: | $9,500,000.00$ |
| Paid or Charged [Budget Statement Item (L)] | $6,860,775.00$ |
| Paid or Charged - Reserve for Uncollected Taxes |  |
| Reserved |  |
| Total Expenditures |  |
| Unexpended Balances Canceled (see footnote) |  |

FOOTNOTES - RE: OVEREXPENDITURES
Every appropriation overexpended in the budget document must be marked with an * and must agree in the aggregate with this item.
RE: UNEXPENDED BALANCES CANCELED
Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

## SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPEISCHOOL DEBT SERVICE)

| 2023 Authorizations |  |  |
| :--- | :--- | :--- |
| N.J.S.A. 40A:4-46 (After adoption of Budget) |  |  |
| N.J.S.A. 40A:4-20 (Prior to adoption of Budget) |  |  |
| Total Authorizations |  |  |
| Deduct Expenditures: |  |  |
| Paid or Charged |  |  |
| Reserved |  |  |
| Total Expenditures |  |  |

## RESULTS OF 2023 OPERATIONS

## CURRENT FUND

|  | Debit | Credit |
| :---: | :---: | :---: |
| Excess of Anticipated Revenues: | xxxxxxxxx | xxxxxxxxx |
| Miscellaneous Revenues anticipated | xxxxxxxxx | 2,226,741.00 |
| Delinquent Tax Collections | xxxxxxxxx | 862,856.00 |
|  | xxxxxxxxx |  |
| Required Collection of Current Taxes | xxxxxxxxx | 6,131,622.00 |
| Unexpended Balances of 2023 Budget Appropriations | x $x$ xxxxxxx | 51,344.00 |
| Miscellaneous Revenue Not Anticipated | xxxxxxxxx | 3,579,193.00 |
| Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27) | x $x$ xxxxxxx | - |
| Payments in Lieu of Taxes on Real Property | xxxxxxxxx |  |
| Sale of Municipal Assets | xxxxxxxxx |  |
| Unexpended Balances of 2022 Appropriation Reserves | x $x$ xxxxxxx | 3,360,378.00 |
| Prior Years Interfunds Returned in 2023 | x $x$ xxxxxxx |  |
| Excess from Dog Trust |  | 6,913.00 |
| Cancellation of Accounts Payable |  | 614,986.00 |
|  |  |  |
|  |  |  |
| Deferred School Tax Revenue: (See School Taxes, Sheets 13 \& 14) | xxxxxxxxx | xxxxxxxxx |
| Balance - January 1, 2023 | - | xxxxxxxxx |
| Balance - December 31, 2023 | xxxxxxxxx | - |
| Deficit in Anticipated Revenues: | $\mathbf{x x x x x x x x x}$ | xxxxxxxxx |
| Miscellaneous Revenues Anticipated | - | xxxxxxxxx |
| Delinquent Tax Collections | - | xxxxxxxxx |
|  |  | xxxxxxxxx |
| Required Collection on Current Taxes | - | xxxxxxxxx |
| Interfund Advances Originating in 2023 |  | xxxxxxxxx |
|  |  |  |
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|  |  |  |
|  |  |  |
| Deficit Balance - To Trial Balance (Sheet 3) | xxxxxxxxx | - |
| Surplus Balance - To Surplus (Sheet 21) | 16,834,033.00 | xxxxxxxxx |
|  | 16,834,033.00 | 16,834,033.00 |

## SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source | Amount Realized |
| :---: | :---: |
| Ocean County JIF Dividend | 100,869.00 |
| Tax Collector - Miscellaneous | 164,819.00 |
| Sale of Municipal Property | 143,287.00 |
| Lease of Municipal Property | 20,000.00 |
| Property Maintenance | 3,115.00 |
| Miscellaneous | 240,166.00 |
| Recycling | 65,256.00 |
| Other Copies | 1,896.00 |
| Cancelled Outstanding Checks | 359.00 |
| Ocean County Polling Place Fees | 2,200.00 |
| Co-Gen Host Community Fees | 66,537.00 |
| Congregation Ahavas Chesed - Lease | 18,484.00 |
| Lakewood Housing Authority - PILOT | 89,068.00 |
| Lakewood Bd of Ed Fuel Usage Reimb | 28,076.00 |
| Foreign Trade Zone Fees | 24,355.00 |
| Macedonia/Senior Housing | 37,235.00 |
| Vehicle Wash Reimbursement | 1,035.00 |
| Police O/S Duty - Police Vehicle Fee | 350,000.00 |
| Lakewood MUA - Fuel Reimbursement | 20,152.00 |
| Congregation Spruce Street Inc - Lease | 5,400.00 |
| Street Opening Administration Fee | 19,800.00 |
| Verizon Franchise Fees | 26,332.00 |
| Township Auction Proceeds | 111,885.00 |
| Cablevision PEG Access Grant | 535.00 |
| Lakewood Fire Commissioners - Fuel Reimb | 54,547.00 |
| Vacation of Streets/Easements | 8,750.00 |
| DRE Police Call Out | 1,260.00 |
| Payroll Agencies Miscellaneous | 109,438.00 |
| EREZ Holding LLC - PILOT Payment | 167,020.00 |
| Pilot Program Application Fees | 7,750.00 |
|  |  |
|  |  |
|  |  |
| Page Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 1,889,626.00 |

## SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source | Amount Realized |
| :--- | ---: |
| PREVIOUS PAGE TOTALS | $1,889,626.00$ |
| Ave. of the States Urban Renew - PILOT Payment | $158,184.00$ |
| Ocean Care Realty Urban Renew - PILOT Payment | $96,446.00$ |
| Cedarbridge Office - PILOT Payment | $71,088.00$ |
| Cedarbridge Equity - PILOT Payment | $186,455.00$ |
| Community Service Contributions | $206,202.00$ |
| AOTSR Urban Renewal LLC - PILOT Payment | $76,748.00$ |
| Tax Sale Premium Forfeiture | $12,800.00$ |
| Lakeland Bank Kiosk | $43,397.00$ |
| CBRS Holdings Urban Renew | $82,862.00$ |
| Tower 2 Equity Urban Renew | $208,833.00$ |
| Cornerstone Equities Urban Renew | $197,857.00$ |
| Ave. of States Urban Renew | $181,521.00$ |
| Pine Holding Urban Renew |  |
| Lakewood Twp. - MUA Employees | $166,883.00$ |
|  | 291.00 |
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## SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source | Amount Realized |
| :---: | :---: |
| PREVIOUS PAGE TOTALS | $3,579,193.00$ |
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## SURPLUS - CURRENT FUND YEAR 2023

|  | Debit | Credit |
| :---: | :---: | :---: |
| 1. Balance - January 1, 2023 | xxxxxxxxx | 20,712,938.00 |
| 2. | xxxxxxxxx |  |
| 3. Excess Resulting from 2023 Operations | x $\mathbf{x x x x x x x x}$ | 16,834,033.00 |
| 4. Amount Appropriated in the 2023 Budget - Cash | 15,961,000.00 | xxxxxxxxx |
| 5. Amount Appropriated in 2023 Budget - with Prior Written Consent of Director of Local Government Services | - | x $x$ xxxxxxx |
| 6. |  | xxxxxxxxx |
| 7. Balance - December 31, 2023 | 21,585,971.00 | xxxxxxxxx |
|  | 37,546,971.00 | 37,546,971.00 |

ANALYSIS OF BALANCE AS AT DECEMBER 31, 2023
(FROM CURRENT FUND - TRIAL BALANCE)

|  |  |
| :--- | ---: |
| Cash | $63,624,218.00$ |
| Investments |  |
| Sub Total |  |
| Deduct Cash Liabilities Marked with "C" on Trial Balance |  |
| Cash Surplus | $125,670.00$ |
| Deficit in Cash Surplus |  |
| Other Assets Pledged to Surplus:* |  |
| (1)Due from State of N.J. Senior |  |
| Citizens and Veterans Deduction |  |
| Deferred Charges \# |  |
| Cash Deficit \# |  |
|  |  |
| Total Other Assets |  | \# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2024 BUDGET.

(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S.A. 40A:4-55 (Tax Map, etc.), N.J.S.A. 40A:4-55 (Flood Damage, etc.), N. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S.A. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

## (FOR MUNICIPALITIES ONLY) <br> CURRENT TAXES - 2023 LEVY

1. Amount of Levy as per Duplicate (Analysis) \#
\$
247,667,266.00
$\$$ $\qquad$
\$ 10,845,907.00
2. Amount of Levy - Special District Taxes
3. Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et seq.
4. Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et seq.
$\qquad$
5a. Subtotal 2023 Levy
5b. Reductions Due to Tax Appeals**
\$

5c. Total 2023 Tax Levy

\$ $\qquad$
\$ 254,705,703.00
11. Total Credits
12. Amount Outstanding December 31, 2023

| $\$$ | $255,065,773.00$ |
| :--- | ---: |
|  | $5,893,147.00$ |

13. Percentage of Cash Collections to Total 2023 Levy, (Item 10 divided by Item 5c) is 97.60\%

Note: If municipality conducted Accelerated Tax Sale or Tax Levy Sale check here $\qquad$ and complete sheet 22a
14. Calculation of Current Taxes Realized in Cash:

| Total of Line 10 | $\$ \ldots 254,705,703.00$ |
| :--- | :--- | :--- |
| Less: Reserve for Tax Appeals Pending |  |
| $\quad$ State Division of Tax Appeals | $\$ \mathbf{2 5 4 , 7 0 5 , 7 0 3 . 0 0}$ |

Note A: In showing the above percentage the following should be noted:
Where Item 5 shows $\$ 1,500,000.00$, and Item 10 shows $\$ 1,049,977.50$, the percentage represented by the cash collections would be $\$ 1,049,977.50$ divided by $\$ 1,500,000$, or .699985 . The correct percentage to be shown as Item 13 is $69.99 \%$ and not $70.00 \%$, nor $69.999 \%$.
\# Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include
Senior Citizens and Veterans Deductions.

[^0]Sheet 22

# ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99 

## To Calculate Underlying Tax Collection Rate for 2023

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.
(1) Utilizing Accelerated Tax Sale

| Total of Line 10 Collected in Cash (sheet 22) | $\$ \ldots 254,705,703.00$ |
| :---: | :---: |
| LESS: Proceeds from Accelerated Tax Sale |  |
| Net Cash Collected | $\$$$254,705,703.00$ |
| Line 5c (sheet 22) Total 2023 Tax Levy | $\$ 2260,958,920.00$ |

Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is

## (2) Utilizing Tax Levy Sale

Total of Line 10 Collected in Cash (sheet 22)
\$ $\qquad$
LESS: Proceeds from Tax Levy Sale (excluding premium)

Net Cash Collected
Line 5c (sheet 22) Total 2023 Tax Levy
\$ 260,958,920.00
Percentage of Collection Excluding Tax Levy Sale Proceeds
(Net Cash Collected divided by Item 5c) is

## SCHEDULE OF DUE FROM / TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

|  | Debit | Credit |
| :---: | :---: | :---: |
| 1. Balance - January 1, 2023 | xxxxxxxxx | xxxxxxxxx |
| Due From State of New Jersey | 112,661.00 | Xxxxxxxxx |
| Due To State of New Jersey | xxxxxxxxx |  |
| 2. Senior Citizens Deductions Per Tax Billings | 67,000.00 | xxxxxxxxx |
| 3. Veterans Deductions Per Tax Billings | 254,250.00 | xxxxxxxxx |
| 4. Deductions Allowed By Tax Collector | 14,000.00 | Xxxxxxxxx |
| 5. Deductions Allowed By Tax Collector - Prior Year Taxes (2022) |  |  |
| 6. |  |  |
| 7. Deductions Disallowed By Tax Collector | xxxxxxxxx | 2,477.00 |
| 8. Deductions Disallowed By Tax Collector - Prior Year Taxes (2022) | xxxxxxxxx |  |
| 9. Received in Cash from State | x $x$ xxxxxxx | 319,764.00 |
| 10. |  |  |
| 11. |  |  |
| 12. Balance - December 31, 2023 | xxxxxxxxx | xxxxxxxxx |
| Due From State of New Jersey | xxxxxxxxx | 125,670.00 |
| Due To State of New Jersey | - | x $\mathbf{x x x x x x x x}$ |
|  | 447,911.00 | 447,911.00 |

Calculation of Amount to be included on Sheet 22, Item 10 2023 Senior Citizens and Veterans Deductions Allowed

| Line 2 | $67,000.00$ |
| :--- | ---: | ---: |
| Line 3 | $254,250.00$ |
| Line 4 | $14,000.00$ |
| Sub - Total | $335,250.00$ |
| Less: Line 7 | $2,477.00$ |
| To Item 10, Sheet 22 | $332,773.00$ |

SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

16. Percentage of Cash Collections to Adjusted Amount Outstanding (Item No. 10 divided by Item No. 9) is $92.97 \%$
17. Item No. 14 multiplied by percentage shown above is $5,977,596.33$ and represents the maximum amount that may be anticipated in 2024.
(See Note A on Sheet 22 - Current Taxes)
(1) These amounts will always be the same.

## SCHEDULE OF FORECLOSED PROPERTY (PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

|  | Debit | Credit |
| :---: | :---: | :---: |
| 1. Balance - January 1, 2023 | 48,586,600.00 | xxxxxxxxx |
| 2. Foreclosed or Deeded in 2023 | xxxxxxxxx | xxxxxxxxx |
| 3. Tax Title Liens | - | xxxxxxxxx |
| 4. Taxes Receivable | - | xxxxxxxxx |
| 5 A . |  | xxxxxxxxx |
| 5B. | xxxxxxxxx |  |
| 6. Adjustment to Assessed Valuation |  | xxxxxxxxx |
| 7. Adjustment to Assessed Valuation | xxxxxxxxx |  |
| 8. Sales | xxxxxxxxx | xxxxxxxxx |
| 9. Cash * | xxxxxxxxx |  |
| 10. Contract | xxxxxxxxx |  |
| 11. Mortgage | xxxxxxxxx |  |
| 12. Loss on Sales | xxxxxxxxx |  |
| 13. Gain on Sales |  | xxxxxxxxx |
| 14. Balance - December 31, 2023 | xxxxxxxxx | 48,586,600.00 |
|  | 48,586,600.00 | 48,586,600.00 |

CONTRACT SALES

|  | Debit | Credit |
| :--- | :---: | :---: |
| 15. Balance - January 1, 2023 |  | xxxxxxxxx |
| 16. 2023 Sales from Foreclosed Property |  | xxxxxxxxx |
| 17. Collected* | xxxxxxxxx |  |
| 18. | xxxxxxxxx |  |
| 19. Balance - December 31, 2023 | xxxxxxxxx |  |
|  | - | - |

MORTGAGE SALES

|  | Debit | Credit |
| :--- | :---: | :---: |
| 20. Balance - January 1, 2023 |  | xxxxxxxxx |
| 21. 2023 Sales from Foreclosed Property |  | xxxxxxxxx |
| 22. Collected $^{*}$ |  |  |
| 23. | xxxxxxxxx |  |
| 24. Balance - December 31, 2023 | xxxxxxxxx |  |
|  |  | - |

Analysis of Sale of Property:
\$ $\qquad$
*Total Cash Collected in 2023
Realized in 2023 Budget
To Results of Operation (Sheet 19) $\qquad$

## SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2024 DEBT SERVICE FOR BONDS GENERAL CAPITAL BONDS

|  | Debit | Credit | 2024 | Debt Service |
| :---: | :---: | :---: | :---: | :---: |
| Outstanding - January 1, 2023 | xxxxxxxxx | 46,960,000.00 |  |  |
| Issued | xxxxxxxxx | 9,980,000.00 |  |  |
| Paid | 4,380,000.00 | xxxxxxxxx |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Outstanding - December 31, 2023 | 52,560,000.00 | x $\mathbf{x x x x x} \mathbf{x} \mathbf{x}$ |  |  |
|  | 56,940,000.00 | 56,940,000.00 |  |  |
| 2024 Bond Maturities - General Capital Bonds |  |  | \$ | 4,805,000.00 |
| 2024 Interest on Bonds* |  | \$ 1,826,042.00 |  |  |
| ASSESSMENT SERIAL BONDS |  |  |  |  |
| Outstanding - January 1, 2023 | xxxxxxxxx |  |  |  |
| Issued | xxxxxxxxx |  |  |  |
| Paid |  | xxxxxxxxx |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Outstanding - December 31, 2023 | - | xxxxxxxxx |  |  |
|  | - | - |  |  |
| 2024 Bond Maturities - Assessment Bonds |  |  | \$ |  |
| 2024 Interest on Bonds* | \$ |  |  |  |
| Total "Interest on Bonds - Debt Service" (*ltems) |  |  | \$ | 1,826,042.00 |

LIST OF BONDS ISSUED DURING 2023

| Purpose | 2024 Maturity | Amount Issued | Date of <br> Issue | Interest <br> Rate |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
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|  |  |  |  |  |

Sheet 31

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note | Date of Maturity | RateofInterest | 2024 Budget Requirements |  | Interest Computed to (Insert Date) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Outstanding <br> Dec. 31, 2023 |  |  | For Principal | For Interest** |  |
| 2023-10 Var. Cap. Imp. and Aqc. of Equipment | 12,000,000.00 | 12/7/2023 | 12,000,000.00 | 12/07/24 | 5.0000\% |  | 600,100.00 | 12/07/24 |
|  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |
| Page Totals | 12,000,000.00 |  | 12,000,000.00 |  |  | - | 600,100.00 |  |

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of $20 \%$ of the original amount issued annually.
Memo: Type 1 School Notes should be separately listed and totaled.
"Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued
All notes with an original date of issue of 2021 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2024 or
written intent of permanent financing submitted with statement.
(Do not crowd - add additional sheets)
** If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)


## GENERAL CAPITAL FUND

## SCHEDULE OF CAPITAL IMPROVEMENT FUND

|  | Debit | Credit |
| :---: | :---: | :---: |
| Balance - January 1, 2023 | xxxxxxxxx | 344,476.00 |
| Received from 2023 Budget Appropriation* | xxxxxxxxx | 1,169,841.00 |
|  | xxxxxxxxx |  |
| Tmprovement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | x $x$ xxxxxxx |  |
| List by Improvements - Direct Charges Made for Preliminary Costs: | xxxxxxxxx | xxxxxxxxx |
|  |  | xxxxxxxxx |
|  |  | xxxxxxxxx |
|  |  | xxxxxxxxx |
|  |  | xxxxxxxxx |
|  |  | xxxxxxxxx |
|  |  | xxxxxxxxx |
|  |  | xxxxxxxxx |
|  |  | xxxxxxxxx |
|  |  | xxxxxxxxx |
|  |  | xxxxxxxxx |
|  |  | xxxxxxxxx |
|  |  | xxxxxxxxx |
|  |  | xxxxxxxxx |
|  |  | x $x$ xxxxxxx |
| Appropriated to Finance Improvement Authorizations | 951,000.00 | xxxxxxxxx |
|  |  | xxxxxxxxx |
| Balance - December 31, 2023 | 563,317.00 | xxxxxxxxx |
|  | 1,514,317.00 | 1,514,317.00 |

[^1]GENERAL CAPITAL FUND
STATEMENT OF CAPITAL SURPLUS
YEAR - 2023

|  | Debit | Credit |
| :--- | :---: | :---: |
| Balance - January 1, 2023 | xxxxxxxxx | $122,115.00$ |
| Premium on Sale of Bonds | $\mathbf{x x x x x x x x x}$ | $269,822.00$ |
| Funded Improvement Authorizations Canceled | $\mathbf{x x x x x x x x x}$ |  |
|  |  |  |
|  |  |  |
| Appropriated to Finance Improvement Authorizations |  |  |
| Appropriated to 2023 Budget Revenue |  | $\mathbf{x x x x x x x x x}$ |
| Balance - December 31, 2023 | $391,937.00$ | $\mathbf{x x x x x x x x x}$ |

## MUNICIPALITIES ONLY

## IMPORTANT !!

## This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)
A.

1. Total Tax Levy for Year 2023 was
\$ 260,958,920.00
2. Amount of Item 1 Collected in 2023 (*)
3. Seventy (70) percent of Item 1
\$ 254,705,703.00
\$ $182,671,244.00$
(*) Including prepayments and overpayments applied.
B.
4. Did any maturities of bonded obligations or notes fall due during the year 2023 ?

Answer YES or NO YES
2. Have payments been made for all bonded obligations or notes due on or before

December 31, 2023?
Answer YES or NO YES If answer is "NO" give details

## NOTE: If answer to Item B1 is YES, then Item B2 must be answered

C. Does the appropriation required to be included in the Calendar Year 2024 budget for the liquidation of all bonded obligations or notes exceed $25 \%$ of the total appropriations for operating purpose in the budget for the year just ended?
$\qquad$
D.

1. Cash Deficit 2022
\$ $\qquad$
2. $4 \%$ of 2022 Tax Levy for all purposes:

$$
\text { Levy -- } \quad \$ \ldots \quad=\quad \$
$$

3. Cash Deficit 2023
4. $4 \%$ of 2023 Tax Levy for all purposes:
$\qquad$


[^0]:    * Include overpayments applied as part of 2023 collections.
    ** Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget

[^1]:    *The full amount of the 2023 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

